

**Forest Service**



- [North Antelope Rochelle and School Creek Mines Project \(12/30/09\)](#)
- [Sunlight Vegetation and Fuels Management Project \(12/14/09\)](#)
- [Scott Well #2 - Shoshone National Forest \(12/2/09\)](#)
- [Duncan Lake Communications Site - Bighorn National Forest \(12/3/09\)](#)
- [Bearlodge 2010 Range Project, Bearlodge Ranger District \(11/30/09\)](#)
- [Johnson Creek Vegetation Management Project \(11/3/09\)](#)
- [Bighorn NF Forest-wide Wildland Urban Interface Hazardous Fuels Reduction \(10/6/09\)](#)
- [Shoshone National Forest Hazardous Fuels Reduction, Washakie Ranger District \(9/24/09\)](#)
- [Snowy Range Cattle #2 Rangeland Analysis EA \(8/25/09\)](#)
- [Comprehensive River Management Plan for the Clarks Fork of the Yellowstone Wild and Scenic River Amendment \(7/13/09\)](#)
- [Domestic Pack Goat Use Practices on the Core Native Bighorn Sheep Range of the Shoshone NF \(7/8/09\)](#)
- [Snowy Range Scenic Byway Corridor Management Plan Phase I \(7/1/09\)](#)
- [Inyan Kara Mountain Landscape Restoration Project \(5/11/09\)](#)
- [Continued Grazing on 43 Livestock Grazing Allotments and Fuel Management Activities in 2 Areas within the Bighorn National Forest \(4/24/09\)](#)

- [Snowy Range Cattle #2 Rangeland Analysis Project \(4/21/09\)](#)
- [North End Wildlife Habitat Enhancement and Fuels Reduction Project \(4/13/09\)](#)
- [Horseshoe/Cottonwood Analysis Area \(3-31-09\)](#)
- [Sugar Sanitation Harvest Project \(3-6-09\)](#)

### **Bureau of Land Management**

- [Newcastle Field Office Permit Renewals and Transfers \(12/30/09\)](#)
- [Bridger Coal Lease Modification Project \(12/9/09\)](#)
- [Red Desert Complex Wild Horse Herd Management Areas \(10/1/09\)](#)
- [LaBarge Platform Exploration and Development Project \(9/15/09\)](#)
- [Proposed Grazing Permit Renewals Within the Kemmerer Field Office \(8/25/09\)](#)
- [Pryor Mountain Wild Horse Range Draft 2009 Draft Gather and Population Management Plan \(8/14/09\)](#)
- [Wild Horse Gathering in the Red Desert Complex \(7/6/09\)](#)
- [Analysis of the Lander, Gas Hills, Shoshoni, and Boysen Reservoir Area Grazing Permits/Leases \(7/1/09\)](#)
- [Green Mountain Common Allotment Environmental Analysis \(6/9/09\)](#)
- [Carter Lease Grazing Allotment Permit Renewal \(5/26/09\)](#)
- [Boulder Landscape Plan \(5/20/09\)](#)
- [Ryegrass Area Grazing Allotments Grazing Plan \(4/2/09\)](#)
- [Greater North LaBarge Grazing Allotment Range Improvement \(4/1/09\)](#)
- [Kemmerer Field Office Ten Year Permit Renewal \(3/12/09\)](#)

## **Endangered Species/Wildlife**

- [Cokeville Meadows National Wildlife Refuge \(12/29/09\)](#)
- [Proposal to Revise Designated Critical Habitat for the Preble's Meadow Jumping Mouse in Colorado \(12/4/09\)](#)
- [90-Day Finding and Status Review on 38 Species in the Mountain-Prairie Region of the United States as Threatened or Endangered \(10/19/09\)](#)
- [Petition to List the Western U.S. Population of the Northern Leopard Frog as Threatened \(8/31/09\)](#)
- [Petition to List the American Pika as Threatened or Endangered \(7/6/09\)](#)
- [Petition to List the Wyoming Pocket Gopher as Threatened or Endangered \(4/7/09\)](#)
- [Black-Tailed Prairie Dog - 12-Month Finding \(3-11-09\)](#)

## **Water & Environmental Quality**

- [DEQ Ocean Lake Sediment Impairment TMDL Study \(6/23/09\)](#)

## **Other**

- [Bovine Brucellosis Program \(12/3/09\)](#)
- [Office of State Lands and Investments Chapter 4 Notice of Intent to Adopt Rules \(10/28/09\)](#)
- [Regulation Revisions in the Code of Federal Regulations, part 1410 \(8/26/09\)](#)
- [Farm and Ranch Lands Protection Program Final Rule Correction \(7/27/09\)](#)
- [H.R. 980, Northern Rockies Ecosystem Protection Act \(6/22/09\)](#)
- [Natural Resources Conservation Service National Handbook \(5/11/09\)](#)

- [Loop Expansion Project - Unita and Sweetwater Counties \(5/11/09\)](#)
- [Rangeland Grasshopper and Mormon Cricket Suppression Program \(3/16/09\)](#)
- [Environmental Quality Incentive Program \(3-11-09\)](#)
- [Farm and Ranch Lands Protection Program \(3-11-09\)](#)
- [Wetland Reserve Program \(3-11-09\)](#)
- [Bison Translocation \(3-9-09\)](#)
- [Wildlife Habitat Incentive Program, 7 CFR Part 636 \(3-9-09\)](#)