

Forest Service



- [East Fork - Pole Mountain Vegetation Treatment Project \(12-22-08\)](#)
- [White Mountain Wind Energy Project \(12/19/08\)](#)
- [Rattlesnake Forest Management Project \(12/2/08\)](#)
- [Carbon Power & Light Powerline Clearing Project \(11/25/08\)](#)
- [Natural Gas Development of Federal Well #26-2 \(10-30-08\)](#)
- [North Fork and Three Mile Wildlife Analysis Area \(9/5/08\)](#)
- [Spring Clean-Up Sanitation Project - Categorical Exclusion \(8/28/08\)](#)
- [Little Greys Cattle and Horse Allotment \(8/26/08\)](#)
- [Spruce Gulch Bark Beetle and Fuels Reduction Project \(8/18/08\)](#)
- [Gros Ventre Mineral Exploration \(7/17/08\)](#)
- [Goose Creek Watershed Allotment \(7/7/08\)](#)
- [Dullknife Reservoir Hazardous Fuel Reduction \(6/24/08\)](#)
- [Big Piney Ranger District Notice of Intent SEIS \(4/25/08\)](#)

Bureau of Land Management

- [Noble Cora Peak Allotment \(10/22/08\)](#)
- [Bear Canyon Exploratory Well Development Project \(9/22/08\)](#)
- [Chokecherry and Sierra Madre Wind Energy Project \(8/28/08\)](#)
- [Little Snake River - Leasing Notification Issue/Discussion \(7/22/08\)](#)
- [Uranium In Situ Recovery Project \(7/18/08\)](#)
- [Gun Barrel, Madden Deep, and Iron Horse GMI Project \(7/1/08\)](#)
- [Normally Pressurized Lance EA \(6/6/08\)](#)
- [Gateway West 230/500kV Transmission Line Project \(6/2/08\)](#)
- [Moxa Arch Area Infill Gas Development Draft EIS \(1/11/08\)](#)

Endangered Species/Wildlife

- [Wyoming Grey Wolf Management Plan - Draft Revision \(11/7/08\)](#)
- [Proposed Candidate Conservation Agreement with Assurances \(10-31-08\)](#)
- [Western Sage Grouse Status Review \(6/23/08\)](#)
- [Canada Lynx Critical Habitat Revision \(4/24/08\)](#)

Other

- [National Organic Program - Access To Pasture \(12-22-08\)](#)
- [Pathfinder/Bison Pipeline Project \(11/7/08\)](#)
- [Sunstone Pipeline Project \(11/7/08\)](#)
- [Proposal To Allow Pork Rinds From Regions With Swine Disease \(8/27/08\)](#)

- [National Bio and Agro-Defense Facility \(8/20/08\)](#)
- [RMOTC and NPR-3 to the SCJPB Portable Water Pipeline \(7/17/08\)](#)
- [Draft 4, Vegetative Monitoring on State Trust Land \(7/1/08\)](#)